

ADDENDUM NO. 3

PROPOSED NHC NAKURU BONDENI MIXED USE DEVELOPMENT (MUD) ON L.R NO. NAKURU/BLOCK 13/217 – NAKURU COUNTY - NHC / TECH /NKR/025/2022 – 2023

The National Housing Corporation (N.H.C) wish to inform all eligible bidders that are willing to participate in the above tender advertised in My Gov Publication of 2nd May 2023 to take note of the following clarification.

| Reference to Tender Document | Response /Clarification | | |
|------------------------------|----------------------------------------------|--|--|
| Amended External | Amended External Works Summary Page | | |
| WorksSummary Page | 8/65.FireFighting Total in Page 8/13 & Water | | |
| 8/65 | Tanks Total in Page 8/21 are to be Brought | | |
| | forward to External Works Summary Page | | |

All other conditions and eligibility criteria remains the same.

2215/27.

Solomon Gichohi For: Managing Director

HOUSING THE NATION ISO 9001:2015 CERTIFIED

| ITEM | | DESCRIPTION | UNIT QTY | RATE | SHS. | CTS. | | |
|------|-----------------------------------|--------------------------------|--------------------|--------|------|------|--|--|
| | | BILL NO.4 | | | | | | |
| | EXTERNAL WORKS | | | | | | | |
| | SUMMARY | | | | | | | |
| | ELEMENT NO. | DESCRIPTION | FROM | 1 PAGE | | | | |
| Α | 1 | SITE CLARANCE & LANDSCAPING | 8 | 3/02 | | | | |
| В | 2 | ROADS AND STORMWATER DRAINAG | 6E 8 | 8/06 | | | | |
| С | 3 | WATER RETICULATION | 8 | 3/10 | | | | |
| D | 4 | FIRE FIGHTING | FIRE FIGHTING 8/13 | | | | | |
| Е | 5 | WATER TANKS | 8/21 | | | | | |
| F | 6 | FOUL WATER DRAINAGE | 8 | 3/24 | | | | |
| G | 7 | STREET LIGHTING | 8 | 3/26 | | | | |
| н | 8 | Builder's work for power suppl | _Y 8 | 3/27 | | | | |
| J | 9 | SENTRY CUBICLE/GATE HOUSE | 8 | 8/53 | | | | |
| к | 10 | DUSTBIN CUBICLE | 8 | 8/64 | | | | |
| | 2 | | | | | | | |
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| | TOTAL OF BILL N CARRIED TO GR/ | | Kshs | | | | | |
| | EXTERNAL WORKS | | | | | | | |
| | | | | | | | | |